

10/11/98

Attn File No 0172-708564

(Authoritative English text of this Department notification No.EDN(S&T)A(3)5/98 dated 26.11.98 as required under clause(3) of Article 348 of the Constitution of India.)

Government of Himachal Pradesh
Deptt. of Science and Technology.

NOTIFICATION

NO.EDN(S&T)A(3)5/98

Dated Shimla-2, 26th Nov. 98

In exercise of the powers conferred by clause(h) of section 7 of the Himachal Pradesh Non-biodegradable Garbage (Control) Act, 1995 (Act No.15 of 1995), the Governor, Himachal Pradesh is pleased to impose the prohibition on the traders, retailers and vendors in the State of Himachal Pradesh for using the coloured polythene carry bags manufactured from recycled plastic, for packaging the goods traded/sold by them, with effect from the 1st January, 1999.

By Order,

Rajwant Sandhu,
Commissioner-cum-Secretary (S&T) to the
Govt. of Himachal Pradesh.

Endst.No.EDN(S&T)A(3)5/98 Dated Shimla-2, 26th Nov. 98

Copy is forwarded to the following for information and necessary action:-

1. The Private Secretaries, Hon'ble Chief Minister/Cabinet Minister/State Minister/Chief Parliamentary Secretary, Govt. of H.P.
2. The Secretary to the Governor of Himachal Pradesh, Shimla-2.
3. The P.S. to Chief Secretary to the Govt. of H.P. Shimla-2.
4. All the Administrative Secretaries of Govt. of H.P. Shimla-2.
5. All the Heads of Departments in H.P.
6. Member Secretary, H.P. State Pollution Control Board, Kings Hotel, the Mall, Shimla-1.
7. Member Secretary, State Council for Science, Technology and Environment, SDA Complex, Kasumpti, Shimla-9.
8. All the Deputy Commissioners, in H.P.
9. All the Superintendent of Police, in H.P.
10. The Controller of Printing & Stationery, H.P. Shimla-5 for publication in the Rajpatra (ordinary).
11. The Divisional Commissioner, Shimla/Mandi/Dharamsala.
12. The Municipal Commissioner, Shimla-1
13. The Secretary, Nagar Panchayat, Manali, Distt. Kullu, H.P.
14. All Secretaries/Executive Officer of Municipal Council in H.P.
15. A.L.D. (English/Hindi) Law Deptt. H.P. Sectt. Shimla-2.
16. 50 copies spare for guard file.

Asy 0-51

Special Secretary (S&T) to the
Govt. of Himachal Pradesh.